To the Clerk of SUMNER COUNTY, State of Kansas We, the undersigned, officers of

## AVON TOWNSHIP

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was approved and adopted as the maximum expenditures for the various funds for the year 2015; and (3) the Amount(s) of 2014 Ad Valorem Tax are within statutory limitations for the 2015 Budget.

|   |                  |               | 2015 Adopted Budget       |                                       |                   |  |  |
|---|------------------|---------------|---------------------------|---------------------------------------|-------------------|--|--|
|   |                  | Page          | Budget Authority          | Amount of 2014                        | County<br>Clerk's |  |  |
| Table of Contents:                      |                  | No.           | for Expenditures          | Ad Valorem Tax                        | Use Only          |  |  |
| Computation to Determine Limit for 2015 |                  | 2             |                           | <u> </u>                              |                   |  |  |
| Alloc of MVT, RVT, 16/20N               | M Vehicles & Sli | 3             |                           |                                       |                   |  |  |
| Schedule of Transfers                   |                  | None          |                           |                                       |                   |  |  |
| Statement of Indebt. & Lease            | e/Purchase       | None          |                           |                                       |                   |  |  |
| <u>Fund</u>                             | <u>K.S.A.</u>    |               |                           |                                       |                   |  |  |
| General                                 | 79-1962          | 4             | 16,000                    | 14,949                                |                   |  |  |
| Road                                    | 68-518c          | 5             | 93,370                    | 94 220                                | ·                 |  |  |
| Ttouu                                   | 08-3160          |               | 95,570                    | 84,329                                |                   |  |  |
|   |                  | <u> </u>      |                           | · · · · · · · · · · · · · · · · · · · | ·····             |  |  |
|   |                  |               | <del></del>               | T                                     | ***               |  |  |
|   |                  |               |                           |                                       |                   |  |  |
|   |                  |               |                           |                                       |                   |  |  |
|   |                  |               |                           |                                       |                   |  |  |
|   |                  |               |                           |                                       |                   |  |  |
|   |                  |               | ·                         |                                       |                   |  |  |
| Special Machinery                       | ·                | 5             |                           | <del>-</del>                          |                   |  |  |
| Totals                                  |                  |               | 100.270                   | 00.070                                |                   |  |  |
| Budget Summary                          |                  | 6 xxxxxx      | 109,370                   | 99,278                                |                   |  |  |
| Neighborhood Revitalization             | Rebate           | $\frac{1}{7}$ | Is a Resolution required? | Yes                                   |                   |  |  |
| Resolution                              |                  | 8             | is a Resolution required? | <u>r es</u>                           |                   |  |  |
| Final Assessed Valuation:               | County Clerk's   |               |                           |                                       |                   |  |  |
| Township                                |                  | ou omy        |                           |                                       |                   |  |  |
|   | Nov. 1, 2014 V   | aluation      |                           |                                       |                   |  |  |
| Assisted by:                            |                  |               |                           |                                       | $\alpha$          |  |  |
|   |                  |               |                           | , )                                   | / /               |  |  |
|   |                  |               | 100                       | // <sub></sub> 7                      | 7                 |  |  |
| Address:                                |                  | •             | 1922                      | Herry                                 | Le                |  |  |
|   |                  |               |                           | 11 1/1                                | *****             |  |  |
| P                                       |                  | •             | _ Janes                   | K. (NOr                               | ends.             |  |  |
|   |                  | •             | 10 -1                     | D                                     | _                 |  |  |
| · · · · · · · · · · · · · · · · · · ·   |                  |               |                           | 4)(A)                                 | 2~                |  |  |
| Attest:                                 | 2014             |               |                           |                                       |                   |  |  |
| 711081.                                 | _,2014           |               |                           |                                       |                   |  |  |
|   |                  |               |                           |                                       |                   |  |  |
| County Clerk                            |                  |               | Governing Body            |                                       |                   |  |  |
| -                                       |                  |               |                           |                                       |                   |  |  |
|   |                  |               |                           |                                       |                   |  |  |
| Special Road Election held _            | £                | N.#211        | a for                     |                                       |                   |  |  |
| First levy in .                         | IOF              |               | s for years.              |                                       |                   |  |  |
|   |                  |               |                           |                                       |                   |  |  |

## TOWNSHIP RESOLUTION

RESOLUTION NO. 1

| A resolution expressing the property taxation policy of the Board of AVON TOWNSHIP with respect to financing the 2015 annual budget for AVON TOWNSHIP, SUMNER COUNTY,                     |
|---|
| Kansas.   |
| Whereas, K.S.A. 79-2925b provides that a resolution be adopted if property taxes levied   |
| o finance the 2015 AVON TOWNSHIP budget exceed the amount levied to finance the 2014  |
| AVON TOWNSHIP Township budget, except with regard to revenue produced and attributable to the taxation of 1) new improvements to real property; 2) increased personal property valuation, |
| valuation of oil and gas leaseholds and mobile homes; and 3) property which has changed in use  |
| luring the past year, or with regard to revenue produced for the purpose of repaying the principal  |

Whereas, budgeting, taxing and service level decisions for all township services are the responsibility of the township board; and

of and interest upon bonded indebtedness, temporary notes, or no-fund warrants; and

Whereas, AVON TOWNSHIP provides essential services to protect the safety and well being of the citizens of the township; and

Whereas, the cost of provision of these services continues to increase.

NOW, THEREFORE, BE IT RESOLVED by the Board of AVON TOWNSHIP of SUMNER COUNTY, Kansas that is our desire to notify the public of increased property taxes to finance the 2015 AVON TOWNSHIP budget as defined above.

Adopted this \_\_\_\_22\_\_\_ day of \_\_\_July\_\_\_\_\_, 2014 by the AVON TOWNSHIP Board, SUMNER COUNTY, Kansas.

AVON TOWNSHIP Board

(Attach a signed copy to the budget)

|                               | N                      | CHICE OF E                               | UDGET HEARIN                                      | īĢ           | 9.0  | April 1965  | 2015            |
|-------------------------------|------------------------|--|---|--------------|--|---|-----------------|
| 1. 100                        | NAVE OF                | 200                                      | he governing body<br>AVON TOWNSHI<br>TOMNER COUNT | <u>r</u>     | . Bankii Ma  | arkaliyaan<br>Wilyi   | 341 f           |
| Will meet on August 20        | 5, 2014 at 7:00 p.m.   | at Todd Herri                            | meton, 202 E 20th                                 | CF & WARLAND | n, KS 67152 for the  | purpose of hear   | ingand          |
| Detailed budget informs       |                        |  |   |              |  |   |                 |
|                               |                        |  |   |              |  |   | s htering.      |
| Proposes<br>of the 2          | Budget 2015 Expe       | A bon estatiba                           | unount of 2014 Ad                                 | Velorem Tex  | colabilish the maden   | um fimits   |                 |
| W 1402                        | 015 budget, Estime     |  |   |              | the final assessed v   | alustion.   | AS 1            |
|                               | Palor Your Actual 2013 |  | Chrient Year Estimate 2014                        |              | Proposed Dudget 2015   |   |                 |
|                               | 1.00                   | Actual                                   | 医肾髓膜炎   | Aqtual       |  | Amount of   | Bat             |
| Pond                          |                        | Tex                                      |   | Tax          | Budget Anthority   | 2014 Ad   | Tex             |
| renal                         | Expenditures<br>10.669 | Rate*                                    | Expenditures                                      | Rate         | for Expenditures   | Yaloren Tax   | Rate            |
|                               | 10,009                 | 2.331                                    | 12,500  | 2.338        | 16,000   | 14 949  | 2.3             |
| ed                            | 83,800                 | 15,949                                   | 82.562  | 16,018       | 93.370   | 77 84 550   | 4               |
| ***                           |                        |  | 777000  | 20,010       | 93,370   | 84,329  | 13)1.           |
|                               |                        | 495 2 155 8                              | F 2 23 3  | ी: जिल्हा    | economic de la composición dela composición de la composición de la composición de la composición de la composición dela composición dela composición dela composición de la composición de la composición de la composición dela composició | न्द्री <u>राजी केन्द्र</u> ी हुन  | 1               |
| <u> </u>                      |                        | Y Y                                      | 4500000   | 医胚件 医原       | 2.2  | 2000  | Art raid        |
|                               |                        | 15,7                                     | 1 3 2 3 2   | Same A       |  | · 1000 · | 47.00           |
|                               |                        | 2 12 12 12 12 12 12 12 12 12 12 12 12 12 | 100   |              | W.   | F-40 / 42 1   | 1               |
| 2 (5 )                        | 7 7 1 1 1 1            | 1  | 2000000   |              | 1.0  | Va. 7. 735  | 200             |
|                               |                        | 1000                                     | 111   | र के राजा न  |  | 4   |                 |
|                               |                        | 32.0                                     | 100   |              |  |   | Daries (Control |
| total Machinery               | F                      | 1.12                                     | A 100 Sec. 11                                     | 74.40        |  |   |                 |
| als<br>u: Trainfors           | 94,469                 | 18,280                                   | 100.062   | 18,356       | 109,370  | 99.278  | 15.4            |
| is: iranitors<br>(Expendituré | 12,138<br>82,331       | 77                                       | . 0   | 10.00        |  |   | 1.7             |
| tel Tex Levied                | 90,055                 | 連合変も                                     | 100,000   | 120 8        | 109,370  | 4.1000000000000000000000000000000000000   | 1.5             |
| stated Valuations             | 1 30,0331              |  | 80 882  |              | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |   | 175 P. P.       |
| ddenwo                        | 4.926.541              | - A 2075                                 | 4,896,8081  | \$738 EVE    | 6,408,341  |   | 10.150          |
| istanding Indebtedness,       |                        | 3 6 6 6                                  | 7,070,000   | 100          | 0,400,341  |   |                 |
| m l                           | 2012                   | 1537                                     | 2013  | 机类强键         | 2014   | 1967  | 4.1             |
| ). Bonds                      | . 0                    |  | 0   | . T          | 0.   |   | 2013            |
| nor<br>160 Purchase Principal | 0                      | ·  | 0   |              | . 0  |   |                 |
| Total                         | 0                      | ara te da                                | - 0   | 75.          | . 0  | أوام والريوان   | Section 1       |
| ax rates are expressed in a   |                        | 3  | 100   | 11 11 11     | 0  | Martin de 1946  | ALC: THE C      |
| 7777                          |                        |  | - A   |              |  | 31 July 18  | 6. 9            |
| 1000 H                        | -e_(                   |  | 75.5  |              | 4.5  | 3 455   | Taylor .        |
| Toynisalo Offi                |                        |  |   |              |  |   |                 |

State of Kansas, Sumner County, ss.
James Jordan, of lawful age, being duly sworn, says that he is the Managing Editor of GATEHOUSE MEDIA, Inc. dba The Wellington Daily News, a weekly newspaper, printed in the State of Kansas, and published in Sumner County, Kansas, with a general paid circulation on a monthly basis in Sumner County, Kansas,

Affidavit of Publication

and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a daily published at least weekly 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of five years prior to the first publication of said notice; and has been admitted at the post office of Wellington, Kansas in said County as second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for \_\_/\_ week(s), the first publication there of being made as aforesaid on the \_\_\_\_\_\_ day of \_\_\_\_\_\_ days subsequent publications being made on the following dates:

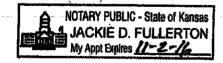
Jun Joseph James Jordan, Managing Editor

Subscribed and sworn to before me, this 30 day of 3014

Jackie D. Fullowton

Jackie D. Fullerton Notary, State of Kansas

My commission expires: Nov. 2, 2016



ToTaL.
Publication cost: 5400

and # 1000 99